

hear our- Invocation: and may MHRA,
 VABUNA
 ADITI, ocean, earth, and heaven, be
 favourable to
 this (our prayer).

X. (CXY.)

SJTTSa is the *RisM*; the deity is StJBTA ; the
 metre,

1. The wonderful host of rays has
 risen ; the
 ey6 of MITEA, VASUNA, and AGOT;^f
 the ..sun, the
 soul of all that mov\$s or is immoveable, *
 has filled
 (with his glory,) the heaven, th6 earth,
 and the
 firmament.

2* The sun follows the divine and
 brilliant USHAS,
 — as a man (follows a young and elegant)
 woman,—
 at which season pious men perform (the
 ceremonies
 established for) ages/ worshipping the
 auspicious
 (sun)₅ for the sake of good (reward).

^a Or *chahkm* may mean Hhe enlightener.*
 and *Agni* are said to be typical of the world, — or of the
 seasons,
 perhaps, over which they preside.

^b *Atmd jagatah*, ^t the soul of the world ;* from Ms
 pervading and
 animating all things. Or *jagatah* may be rendered * of
 what is
 moveable V it is followed by *tasthusjidk*, 'of that which
 is fixed.*
 The sun, is the cause of all effects, whether moveable
 or im-
 moveable,— (*sa Ju sarvaaya stMvarqfangamdtmakasya*
Ury&vw-
gasya fcd&nam).

^c *Yugdni*, which may also be rendered * yokes for
ploughs ?
for, at thk season (dawn), men, seeking to propitiate
the gods hy
the profit which agriculture yields, equip their ploughs,
or engage
in the labours of the field.